

GARMIN INTERNATIONAL, INC. - 1200 E. 151st Street • OLATHE, KS. 66062 USA • TEL. (913) 397-8200 • FAX (913) 397-9079

TO:

**USPTO** 

FAX #:

(571) 273-8300

FROM:

David L. Terrell

Garmin International, Inc. (E-mail: david.terrell@garmin.com)

DATE:

March 28, 2006

(Page 1 of 26) **FACSIMILE COVER SHEET** 

Re:

Filed:

Darrin W. Kabel et al. Serial No.

10/667,026

9-18-2003

Atty. Dkt. No. 702.254 Examiner: Stone, Jennifer

Group Art Unit 2636

METHODS, SYSTEMS AND DEVICES FOR CARTOGRAPHIC ALERTS

Attached is a Request for Continued Examination (in duplicate); Amendment Fee Worksheet (in duplicate); Preliminary Amendment (19 pages); Information Disclosure Statement (1 page); and Form 1449 (1 page) for filing in connection with the abovereferenced application. The Commissioner is hereby authorized to charge any additional fee which is found to be due, or credit any overpayment, to Deposit Account No. 501-791.

BEST AVAILABLE COPY

## GARMIN INTERNATIONAL, INC. 1200 East 151<sup>st</sup> Street Olathe, Kansas 66062

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Applicant(s): KABEL Darin W. et al.

Attorney Docket No. 702.254

Serial No.: 10/667,026

Group Art Unit: 2636

Filed: 09/18/2003

Examiner: STONE, Jennifer

For: METHODS, SYSTEMS AND DEVICES FOR

Confirmation No. 9123

CARTOGRAPHIC ALERTS

Mail Stop RCE Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below:

Filed	Previously Paid For	Extra 6	Large Entity \$ 50	Small Entity \$ 25	S 300
		6	\$ 50	\$ 25	\$ 300
				l .	
	6	3	200	100	\$ 600
			360	180	<u>s</u>
			120 450 1,020 1,590 2,160	60 225 510 795 1,080	<b>S</b>
				120 450 1,020 1,590	120 60 450 225 1,020 510 1,590 795

	No additional fee is required.
	A check in the amount of * is attached.
x	Charge \$900 to Deposit Account No. 501-791. A duplicate of this sheet is enclosed.
x	Charge any additional fees or credit any overpayment to Deposit Account No. 501-791. A duplicate of this sheet is enclosed.
	A verified statement under 37 C.F.R. §§ 1.9 and 1.27  is attached.  X is of record in this application.

Respectfully submitted,

GARMINITERNATIONAL, INC.

Date: 3/28/0C

By Name: David L. Tebell